

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SOUTH KENTUCKY RURAL	)	
ELECTRIC COOPERATIVE CORPORATION	)	CASE NO.
FOR APPROVAL OF MASTER POWER	)	2018-00050
PURCHASE AND SALE AGREEMENT AND	)	
TRANSACTIONS THEREUNDER	)	

ORDER

This matter arises upon the joint motion of Big Sandy Rural Electric Cooperative Corporation, Blue Grass Energy Cooperative Corporation, Clark Energy Cooperative, Inc., Farmers Rural Electric Cooperative Corporation, Fleming-Mason Energy Cooperative, Inc., Inter-County Energy Cooperative Corporation, Licking Valley Rural Electric Cooperative Corporation, and Nolin Rural Electric Cooperative Corporation (“collectively the “Companies”), filed February 23, 2018, for full intervention. It appears to the Commission that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings. The Commission, being otherwise sufficiently advised, finds that the motion should be granted.

IT IS HEREBY ORDERED that:

1. The joint motion of the Companies to intervene is granted.
2. The Companies shall be entitled to the full rights of a party and shall be served with the Commission’s Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.

3. The Companies shall comply with all provisions of the Commission's regulation, 807 KAR 5:001, Section 7, related to the service and filing of documents.

4. The Companies shall adhere to the procedural schedule set forth in the Commission's February 19, 2018 Order and as amended by subsequent Orders.

5. Within seven days of entry of this Order, the Companies shall provide their electronic mail address to which all electronic documents issued by the Commission and other parties of record may be served upon the Companies in accordance with 807 KAR 5:001, Section 4(8).

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By the Commission

ENTERED  
FEB 26 2018  
KENTUCKY PUBLIC  
SERVICE COMMISSION

ATTEST:

*For*   
\_\_\_\_\_  
Executive Director

Case No. 2018-00050

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